

cared for and entertained by brother and sister C. Rowland. We knew something of Brother Rowland's kindness and that he was given to hospitality, before we ever met him, as he kindly remembered us when we were serving the church in Western Neb., during the drouth, with a check for \$25.00 and also assisted in sending aid to our church. Brother Rowland had the misfortune to lose all his buildings except his house in a tornado that passed through that country May 18. A number of our brethren will remember his home as being the place that the Annual Meeting of 1881 was held.

Brother Z. T. Livengood was sick during my stay at Lanark. I filled his pulpit on Sunday morning and evening and was highly pleased with the congregation and glad to meet with the people of Lanark.

I next visited at Milledgeville and found another preacher sick. I began to think that Illinois was hard on preachers, or else they were taking a "lay off," to give me an opportunity to preach. I preached for the Milledgeville people Sunday morning and evening. Brother J. O. Talley was "playing boy" and having a tussle with the mumps, I was entertained here by brother and sister Elias Fike. They have our thanks for their kindness. I spent several hours very pleasantly with these two "sick preachers," but would have much preferred meeting them in the enjoyment of health, which we trust they now enjoy.

We came to Chicago May 24, and stopped at the "Dowie Home." We called at the Chicago Mission and had a very pleasant visit with sister Sadie Gibbons, and preached for them on Sunday evening, May 29. Sister Gibbons is doing her best for the mission.

We came to Goshen June 7, and took up our abode during our stay here with Brother and Sister Shrock who were very kind to us. We preached three sermons in Goshen, and visited and preached at New Paris, Mt. Union and Dunlaps. Brother A. S. Menough is serving these three churches as pastor; we also held a meeting in the Progressive Mennonite church east of Goshen.

THE GOSHEN WORK.

After canvassing the field here pretty thoroughly, we found the Goshen class to consist of perhaps fifty members without any work of any kind; no preaching service, and no place in which to hold services.

Before we left the city we had contracted for a new hall in a three story building beautifully located less than a block from the Main Street and less than two blocks from the court house. The hall is in the second story 45x65. It is nicely arranged with a partition diagonally across the corner of the hall, with a dressing room on either side, hallway between the rooms in which we will soon place a steel plank 7½x4x3 feet as a baptistry. The platform extends nearly the full length of the partition. It is lighted with gas and electricity. We also had rented a large building for our mission which we will describe later.

We returned to Falls City, Nebraska, and packed our goods and came to Goshen with our family July 5. We held our opening service in the hall yesterday morning July 24, also services again in the evening. We will organize a Sunday-school next Sunday. Services will be held regular each Sunday morning and evening in the hall. The next union meeting of Elkhart county will be held with us in September. The prospects for building up a strong church here are very promising. Pray for the brethren in the land of Goshen.

J. R. KELLER.

Announcement

The brethren of the Poplar Grove church will hold their Harvest Home meetings on the first Sunday in September in Brights' grove near Vernon, Wabash county, Ind. Everybody come and enjoy the service with us.

WM. W. SUMMERS, Pastor.

Ripon, California

As it has been some time since any notes have been sent in from Ripon I will take the liberty to write some.

CHURCH WORK

On the second Sunday of this month was Brother Shively's last sermon for the second year at this place, and as his services have been secured for another year is evidence that his work as pastor, evangelist and elder has given entire satisfaction.

While at Ripon he has proven himself an earnest and hard worker both in the pulpit and the Sunday-school. Although our membership is few in number, yet the friends of our cause are liberal supporters of the work. For some reason our worthy secretary of last conference has not sent in any report to the EVANGELIST of business done. I think it proper to state in this connection that one of the important transactions was the election of an elder to succeed Elder J. P. Wolfe, deceased. The ballots were cast and counted, and the result was that brother Martin Shively was unanimously elected to the eldership. May the Lord bless him with great success in building up the church in California, and grant him many years to enjoy the fruits of his labor.

OUR EVERGREEN SUNDAY-SCHOOL

No doubt our worthy editor wonders why my name does not appear on our order for Sunday-school supplies any more. For some time I have been nearly disabled for Sunday-school work with bronchial affections. In 1862 I contracted measles while in the army which ended with bronchitis causing the loss of my voice for thirteen days. Now for the past few months the trouble has partially returned again. I therefore found it necessary to resign my Sunday school work and turn it over to other hands, and I am glad to say that it is in competent hands while under the superintendency of Mrs. Ida Mathew and Mrs. E. L. Moore as superintendents, and Mrs. Edith Moulten as organist and chorister, and Miss Eva Bainbridge as secretary. Brother

Shively was elected Bible class teacher, and don't forget he is nearly a whole school by himself, teaching any where from the infant class up.

B. F. FREDERICK.

Gleanings From the Wayside

"The Lord reigneth let the earth rejoice." With great pleasure we come again praising the Lord that the dove bearing the olive branch of peace is coming in sight again! How different we hail the news of her coming than we did the proclamation of war. A few months ago with hearts of sadness we remember that, tho the war was of short duration, yet many mother's boy will not come to greet the old familiar hearthstone and enjoy the parental associations of this life, but honor to the boy who died defending what our forefathers bought for us with the price of their own blood. Hail to old glory forever.

It was our pleasure to attend the basket harvest meeting at Pleasant Hill, Ohio. It was a pleasant day, a pleasant place and pleasant associations and all in all a pleasant meeting and may they realize how pleasant it is to dwell together in unity.

Next we went to our appointment at Maple Grove, Ind. We have been with those people so long it seems like going home; had a good service over Sunday, interesting Sunday-school and large audience at night. At home getting ready for Conference. Hope we may have a good and profitable meeting and that we may all profit by it. May the Lord direct.

Yours for eternity,

WM. W. SUMMERS.

North Manchester, Ind.

Our Dead

KNAPP.—Lydia E. Knapp was born at Middlebury, Indiana, Feb. 28, 1841, died Aug. 1, 1898, aged 57 years, 5 months and 3 days. She was united in marriage to Paul Kirkorfer at Middlebury, June 16, 1864. Funeral by writer to a large concourse of sympathizing friends and neighbors. May God bless the aged husband.

A. R. BEMENDERFER.

PATTERSON.—Florence Sadie, daughter of James and Ida Patterson, died at their home in Rosedale, Pa., Aug. 14, 1898, aged 2 years and 2 months. Funeral services Aug. 16th in the Rosedale Brethren church and interment at Hetrick's cemetery. The little girl was a grandchild of brother and sister John Beach. Services by

E. E. HASKINS.

Matrimonial

KANTZ—ELVIN.—At the pastor's home on Thursday, Aug. 4, at 8:30 P. M., Mr. Fred Kantz and Miss Minnie Elvin of Johnstown, Pa., were united in marriage by

E. E. HASKINS.

BOCKOVER—NICHOLAS.—At the resi-